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BRITISH GROUP PARTICIPATION

Zoomark International, Bologna, Italy – Wednesday 10 to Friday 12 November 2021

**EXHIBITOR STAND BOOKING APPLICATION**

|  |  |  |
| --- | --- | --- |
|  | Section 1 – Exhibitor details |  |
|  |  |  |
|  | Business name |  |  |
|  |  |  |
|  | Full address, including post code |  |  |
|  |  |  |
|  | Event Contact |  | Event Tel  |  |  |
|  |  |  |  |  |
|  | Event Email |  | *\*if you would like to receive your invoice via email please submit accounts email address below* |  |
|  |  |  |  |  |
|  | Tel |  | Accounts Email |  |  |
|  |  |  |
|  | Generic Email |  | Website |  |  |
|  |  |  |
|  | Business VAT No |  | Company Reg No |  |  |
|  |  |  |
|  | Exports as an approximate % of business turnover |  %  |  |
|  |  |  |
|  | Name you plan to display on any fascia |  |
|  |  |  |
|  |  |  |
|  | Details of any brand names and business/trading names you plan to promote at the fair |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  | Section 2 – Product range |  |
|  |  |  |
|  | Please **briefly** describe goods or services you plan to promote at the fair |  |
|  |  |  |
|  |  |
|  |  |
|  |  |
|  |  |  |
|  | We will be exhibiting goods **of UK origin** *delete as appropriate* | YES/NO |  |
|  |  |  |
|  | If any non-UK goods/services are being promoted, please give details of the economic benefits to the UK  |  |
|  |  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |  |
|  | Section 3 – Your stand |  |
|  |  |  |
|  | We wish to book the PetQuip exhibitor support and stand package for a stand of this size in the British pavilion | m2 |  |
|  |  |  |
|  |  |  |
|  | We prefer a space only stand of this size if feasible; please contact us to discuss  | m2 |  |
|  |  |  |
|  | Though we understand this is a commitment to exhibiting, regardless of funding, we would wish to apply for funding if it becomes available. *✓ box if appropriate* |  |  |
|  |  |  |
|  | Indicate below any preferences in terms of your space (see 4b):  |  |
|  | Notes: |  |  |
|  |  |  |
|  |  |  |
|  | Section 4 – Declaration |  |
|  | On behalf of the business named in section 1, I confirm that the information herein given is true and accurate. I have clicked the link, read the terms and conditions, agree to fully comply and accept that if the business named in section 1 is indebted to PetQuip when any potential grant payment is due, PetQuip will deduct any debt before paying the grant. Furthermore, I understand that this commitment is being made regardless of any DIT funding which will be dealt with completely separately should funding be confirmed in due course. **Terms & Conditions** By signing I confirm I have read and understood the terms and conditions linked below<http://petquip.com/uk/tandcs.html> |  |
|  |  |  |
|  | Name |  |  |
|  |  |  |
|  | Position |  |  |
|  |  |  |
|  | Signature |  | Date |  |  |
|  |  |  |
|  | This form must be signed by a director, company secretary or owner of the business.  |  |
|  |  |  |

Please return this form by the cut off date. We will issue written acceptance of your booking, at which point, a contract will exist between both parties. An invoice for the non-refundable PetQuip exhibitor support package fee will be issued and must be settled in accordance with our terms and conditions.

Credit cards are accepted.